

MINUTES

G.D.T.A MEETINGS - WEDNESDAY 5th MARCH 2003

PRESENT: Bryce GROSSEL, STEVE GIBSON, PAT HEALY,
ROSIE LEGGAT, MARILYN BROOKS, JAMIE BYRNES
LYNNE BUCHANAN

APOLOGIES: MARILYN ROWE, ANN THOMAS, TROY MATTHEW.

MINUTES PREVIOUS MEETINGS: MODER - STEVE GIBSON
SEC. - Bryce GROSSEL

BUSINESS ARISING: COURT 13 HAS BEEN REPAIRED
COUNCIL LEASE (SUE WALSH-43258851)
LEGAL SECTION

VANITY TO BE FIXED - STILL WAITING
IN PIPELINE.

TUESDAY COMP - FINALS NEXT WEEK
SATURDAY COMP - G/FINAL THIS WEEK

BADGE HAS STARTED - COINS WELL

2 SQUADS - 6 IN ONE - 7 IN OTHER
ALL BUT 1 PAID FEES

INTERDISTRICT - LETTERS TO BE SENT
RE - ENTRY TO STONEY/NORTHUMBRIA

ANDREW SPOICE TO ALAN FORD AT
GOSFORD COUNCIL. HAL SPOICE TO
GRACE MURRAY TO CHASE UP LICENCE
LEASE SIGNED 23 MONTHS AGO
BALLS BACK IN COUNCILS COURT

CORRESPONDENCE IN: HARNSBY - EASTER A&E CHAMPIONSHIP
GIO - NO FURTHER ACCIDENT COVER
MEMO - FROM ORANGE TENNIS CLUB -
VACAWAY.
MEMO FROM TENNIS AUST - INVITATION
FINAL SATELLITE.
MEMO FROM TENNIS NSW - ARTICLES
OF ASSOCIATION.
MINUTES NORTHUMBURLAND REGION
- MEETINGS 4/2/03
NORTHUMBURLAND - MEMO - RE
WORKSHOPS -
HARD COURT MEMO RE INTERDISTRICT
LETTER FOR REFUND FROM ...
MRS. M KEPPEOTES
LETTER FOR REFUND FROM V BEZURU
REQUEST " " " C Knox &
O. SALMON

CORRESPONDENCE OUT: THANK YOU CARD KEVIN STEPHENSON

TREASURER'S REPORT:

BANK OF AUSTRALIA BANK CR \$28,694.73 \$11,000 JUNIOR OPA
- \$1,300 GOSFORD OPA

COMMONWEALTH BANK: CR \$4,898.58 - AS AT 31/1/03
- 2 CHQS - \$3,880.00
GST - OWED BY TAX DEPT. \$1,570
CHQ - LADIES MIDWINTER \$2,352
TEAM REGISTRATION - MONDAY
WEDNESDAY COMPETITION
OFFICE WORKS - TO BE PAID
JAMIE INFORMED US HE WILL NOT
BE STANDING AT NEXT AGM.

O/S ACCOUNTS

GTC - ACCOUNTS

- MOWING - \$110.00
- SOUNDS - \$272.25
- % COLLECTION FEES - \$822.15
- PROMOTIONAL FEE - \$275.00
- A/C FOR TOILET SLATS - \$403.90
- PLUMBING TOILETS TOP/BOTTOM - \$487.00
- DUNLOP SPORTS (BAUS) - \$1,531.29

TOURIS COMMITTEE:

MEETINGS HELD ON MONDAY.

- SATURDAY COMPETITION - DIV 1 - 6 TEAMS
- DIV 2 - 5 "
- DIV 3 - 9 "
- DIV 4 - GREEN & GOLD
- 3 ROUNDS - PLAY OFF FOR FINALS
- THURSDAY NIGHTS - SEMIS IN COUPLE OF WEEKS

JUNIOR COMMITTEE : SOUNDS THURSDAY (1 GROUP 6)
ALL BUT 1 PAID (1 GROUP 7)

JUNIOR OPEN : ROD HANDLES LETTERS FOR REFUND TO PAT - CHR SLD & DID NOT PAY. A BREAKDOWN OF TOURNAMENT SUBMITTED BY ROD - STEVE LOOKING INTO IT

BADGE : BADGE HAS COMMENCED AND IS RUNNING WELL. WE HAVE DIVISOR.

BADGE CONT:

2 BOYS AT 8.30AM. DIVISION 2 GIRLS AT 9.00AM
DIVISION 1 BOYS AT 11.00AM & DIVISION 1 GIRLS AT
2.00PM. THERE ARE APPROX. 85 PARTICIPANTS AND
AS SOCCER & NETBALL HAVE ALREADY REGISTERED,
THE NUMBERS NEXT CAMP SHOULD NOT DECREASE +
A LARGE DEGREE AS A NUMBER OF PARTICIPANTS
HAVE ALREADY NOT REGISTERED THIS SEMESTER.

INTER-DISTRICT: WERTHAM BOULDER COMMENCEMENT
DATE HAS NOW BEEN PUT BACK A COUPLE OF WEEKS
AND NOW COMMENCES ON 1ST JUNE, 2003 - STEVE
TO CHECK - LETTERS TO BE SENT OUT BEFORE
28th MARCH, 2003.

L.M.W. REPORT:

COURT 13 - STILL TO BE LOOKED AT. - NEEDS MORE
REPAIRS

COURT 12 - NEXT TO BE REPLACED

DONATE \$300 I.C.U. - GAVE ASSISTANCE DURING
TOURNAMENTS - RECEIVED GIFT VOUCHERS FROM
JUNNY. LADIES ARE STILL ASKING WHY PAY REGISTRA
BEFORE 31/3/03 - WHY HAS DATE CHANGED -
MEMBERSHIP YEAR CHANGED. CONSTITUTIONAL.

GENERAL BUSINESS:

MANAGED RASC & SPOKE WITH ALAN FORD AT GOSFORD
COUNCIL (SOLICITOR HOLDING UP PROCEEDINGS). HE HAS SIN
HAD DUNING THE MATTER TO TELEPHONE BACK AND SHE
ADVISED THEY HAVE BEEN WAITING ON OUR SOLICITOR FOR
ALMOST 12 MONTHS. THEY HAVE RECEIVED NO RESPONSE
TO LETTERS OR PHONE CALLS FROM OUR SOLICITOR
STEVE WAS ADVISED AND WOULD CONTACT CRAIG MURPHY

GENERAL BUSINESS, CONT:

- SOLICITOR - RE THIS MATTER

PHOTO'S OF MARY GORDON - TO BE DISPLAYED IN CLUBHOUSE.

PROPOSAL - OUTLINE - BOTTOM COURTS -

JAMIE MET WITH MAYOR FOR PROPOSAL - WILL ORGANISE ANOTHER MEETINGS WITH COMMUNITY

SERVICES - MARCH 17th - COUNCIL CHAMBERS -

PHIL ROWLAND - £2 MILLION?

STEVE MET DAVID DRYDALE - LETTER OF SUPPORT -

TENNIS ASST. - TOURIST COUNCIL - LETTER OF RECOMMENDATION FOR TOURNAMENTS - £3 MILLION REVENUE OVER 1 YEAR TO CENTRAL COAST.

MEETING CLOSED 9.25 PM